

STATE OF MISSISSIPPI  
COUNTY OF Desoto

BK 0366 PG 0572

Indexing Instructions:  
Line/Project Identification: CEA No. \_\_\_\_\_ FCA No. \_\_\_\_\_  
Tax Area 302358 WR No. 30007129898  
Line \_\_\_\_\_

**RIGHT-OF-WAY INSTRUMENT**  
**ENTERGY MISSISSIPPI, INC.**

KNOW ALL MEN BY THESE PRESENTS THAT:

individual(s),

Kenneth Roberts

Grantor(s), acting individually, and for, and on behalf of, my/our heirs, successors, assigns and any other person claiming the ownership to the property hereinafter described, collectively "Grantor", for and in consideration of One Dollar, in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, assign, convey unto and warrant and defend Entergy Mississippi, Inc., and its successors and assigns, collectively "Grantee", a right-of-way, servitude and easement 30 feet in width for the location, construction, reconstruction, improvements, repairs, operation, inspection, patrol, replacement and maintenance of electric power and communication facilities, or the removal thereof, now or in the future, including, but not necessarily limited to, poles, cross arms, insulators, wires, cables, conduits, hardware, transformers, switches, guy wires, anchors and other equipment, structures, material and appurtenances, now or hereafter used, useful or desired in connection therewith by Grantee over, across, under or on that land of Grantor in the County of Desoto, State of Mississippi described as follows, to-wit:

*A certain parcel of land lying and being situated in the NE quarter of the NE quarter of Section 14, Township 4S Range 8W Desoto County, Mississippi as shown of Exhibit "A" attached hereto and made a part hereof,*

together with the right of ingress and egress to and from said right-of-way across the adjoining land of the Grantor and the right to attach wires and cables of any other party to Grantee's facilities, and the right to install guy wires, anchors, and anchor assemblies beyond the limits of said right-of-way.

Unless otherwise herein specifically provided, the center line of the electric power and communication lines initially constructed on this right-of-way shall be the center line of said right-of-way.

Grantee shall have the full and continuing right to clear and keep clear vegetation within or growing into said right-of-way and the further right to remove or modify from time to time trees, limbs, and/or vegetation outside the said right of way which Grantee considers a hazard to any of its electric power or communications facilities or a hazard to the rendering of adequate and dependable service to Grantor or any of Grantee's customers, by use of a variety of methods used in the vegetation management industry.

Grantor shall not construct or permit the construction of any structure, obstruction or other hazard within the said right-of-way, including but not limited to, house, barn, garage, shed, pond, pool or well, excepting only Grantor's fence(s) and Grantee's facilities. Grantor shall not construct or permit the construction of any buildings or other structures on land adjoining said right-of-way in violation of the minimum clearances from the lines and facilities of Grantee, as provided in the National Electrical Safety Code.

IN WITNESS WHEREOF, Grantor has executed this Right-of-Way Instrument on this 13<sup>th</sup> day of October, 1999.

WITNESSES:

STATE MS. - DESOTO CO. GRANTOR:  
FILED

Jan 31 10 53 AM '00

STATE OF MISSISSIPPI  
COUNTY OF Desoto

ACKNOWLEDGMENT  
BK 366 PG 572  
W.E. DAVIS CH. CLK.

Personally appeared before me, the undersigned authority in and for the said county and state, on this 19<sup>th</sup> day of October, 1999, within my jurisdiction, Becky Stanley, one of the subscribing witnesses to the above and foregoing instrument, who, being first duly sworn, states that he/she saw the within (or above) named Kenneth Roberts and Kenneth Roberts ("Grantor"), whose name is subscribed thereto, sign and deliver the same to Entergy Mississippi, Inc., (or that he/she heard and acknowledge that he/she signed and delivered the same to Entergy Mississippi, Inc.); and that the affiant subscribed his/her name as witness thereto in the presence of Grantor.

Notary Public State of Mississippi At Large  
Commission Expires: July 14, 2001  
BONDED THRU HEIDEN-MARCHETTI, INC.

Signed:

Judy O'Neal

NOTARY PUBLIC

Prepared By: Entergy Mississippi, Inc., P.O. Box 1640, Jackson, MS 39215, Telephone (601) 969-2311

Name: Becky Stanley

Telephone: (601) 280-6971

## DRB FIELD PAD

**DRB Number From Field Manual**[illegible]

SERVICE ORDER # 300071981057  
Service Order # (private light)  
SR CUCS/CUTD # DINU: 3000 1/2 15423  
Customer Name Kenneth Roberts  
Telephone # 429-3390  
Work Location Address 1311 Wheeler Rd  
Bernardo  
County/Parish DeSoto  
Section 14 NW/4 Township 4S Range 8W

WR # 30007129898 WO # \_\_\_\_\_  
Account # 116460060  
Location/Transformer # 59608354282  
Circuit 1102 Phase 1 Tax Area 362358  
Line Segments LP \_\_\_\_\_  
SP \_\_\_\_\_

Underground Utility Locate Required? Y  
Locate # \_\_\_\_\_

### FIELD SKETCH

**Indicate North**

N

DLOC #5968351282

1311

40/5WUP

TRAILER

POND

Trim Trees

SLACK SPAN

WHEELER ROAD

TO HWY 51

**INSTALL:**  
 4-40/5WUP  
 3-SPANS 10ACSR 1Phase  
 Primary + Neutral  
 1-SPAN #2 NEW UG PRI  
 1-SDCUVA 7.2KV 120/240V  
 PAD MOUNT  
 1-410TU SERVICE

Indicate on Sketch: Roads, Intersections, Street Address, Existing Facilities, DLOC (New),  
 Existing DLOC if available, Distance to DLOC or nearest Intersection,  
 New Construction: Span Lengths, etc.

Bucky Starling 10/20/99  
 Prepared By (Date)

| Private Area Lights |       |
|---------------------|-------|
| Charges:            | _____ |
| Transformer         | _____ |
| Pole                | _____ |
| Conductor           | _____ |
| Light               | _____ |
| Other               | _____ |

| Requirements |       |
|--------------|-------|
| RAW          | _____ |
| Stake        | _____ |
| Tree Trim    | _____ |
| Tree Cut     | _____ |
| Contract     | _____ |
|              | _____ |
|              | _____ |

| Permits       |       |
|---------------|-------|
| City          | _____ |
| County/Parish | _____ |
| Highway       | _____ |
| State         | _____ |
| Federal       | _____ |
| Railroad      | _____ |
| Levee         | _____ |

Map #

|                 |       |
|-----------------|-------|
| <b>Transfer</b> |       |
| Telephone       | _____ |
| CATV            | _____ |
|                 | _____ |

Remarks and Driving Directions